

1	FILED	RECEIVED
2	ENTERED	SERVED ON
3	COUNSEL/PARTIES OF RECORD	
IN THE UNITED STATES DISTRICT COURT		JAN 08 2013
FOR THE DISTRICT OF NEVADA		No copy
		CLERK US DISTRICT COURT DISTRICT OF NEVADA
		JK
		DEPUTY

UNITED STATES OF AMERICA,)

Plaintiff,) In Equity No. C-125-ECR
Subfile No. C-125-B

WALKER RIVER PAIUTE TRIBE,)

DISCLAIMER OF INTEREST IN
WATER RIGHTS AND NOTICE OF
RELATED INFORMATION AND
DOCUMENTATION SUPPORTING
DISCLAIMER

Plaintiff-Intervenor,)

v.
WALKER RIVER IRRIGATION)
DISTRICT,)
a corporation, et al.,)

Defendants.)

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the Case Management Order (Apr. 18, 2000) and, therefore, disclaims all interest in this action.

This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

ANDREW "GUSS" GUARINO
Susan L. Schneider
United States Department of Justice
999 18th Street
South Terrace - Suite 370
Denver, CO 80202

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

1 water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once
2 owned before the undersigned was served with a Waiver of Service of Notice in Lieu of
3 Summons or by a Notice in Lieu of Summons, the undersigned provides the following
4 additional information:

5 1. The name and address of the party or parties who sold or otherwise conveyed
6 ownership:

7 Name(s):
8

9 Street or P.O. Box:
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11 Town or City:
12

13 State:
14

15 Zip Code:
16

17 2. The name and address of each person or entity who acquired ownership

18 Name(s):
19

20 Street or P.O. Box:
21

22 Town or City:
23

24 State:
25

26 Zip Code:
27

28 *Not APPLICABLE*
DISCLAIMER OF WATER RIGHTS AND NOTICE OF RELATED INFORMATION, page 2 of 4

3. Attached to or included with this notice is a copy of the (check appropriate box(es)): *APPLICABLE*

- Deed
 - Court Order
 - Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Disclaimer of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but, in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of

in fact, has water rights subject to this litigation, shall nevertheless be bound by the
this litigation. PLEASE NOTE THAT THE PARCEL OF LAND OF WHICH I AM THE
OWNER, OTHERWISE KNOWN AS MONO COUNTY, CA APN 001-060-037-00
DOES NOT MEET THE CATEGORIES SET FORTH IN PARAGRAPH 3 OF THE
CASE MANAGEMENT ORDER REFERENCED. PLEASE SEE ATTACHED MAP.

Executed this 7 day of JANUARY 2013.

THANK YOU.

Charles R. Mahurst

[signature of counter-defendant]

CHARLES R. GARBINSKI

[name of counter-defendant]

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3 [name, if applicable, of person acting on
4 behalf of counter-defendant]
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